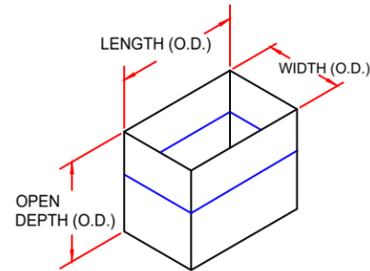


## CORRUGATED SIZE RANGE

### ERECTED CASE SIZE

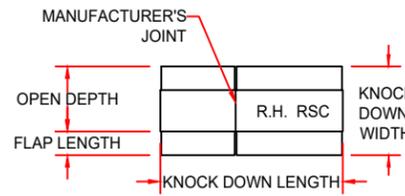
| CASE    | LENGTH      | WIDTH       | DEPTH       | OPEN DEPTH  |
|---------|-------------|-------------|-------------|-------------|
| MINIMUM | 8.00 (203)  | 5.50 (140)  | 3.00 (76)   | 5.75 (146)  |
| MAXIMUM | 20.00 (508) | 14.00 (355) | 14.00 (355) | 19.00 (482) |



**SET-UP CASE**

### KNOCKDOWN CASE SIZES (IN)

|         | KDL         | KDW         | FLAP       |
|---------|-------------|-------------|------------|
| MINIMUM | 13.50 (343) | 8.50 (216)  | 2.75 (70)  |
| MAXIMUM | 32.00 (812) | 26.00 (660) | 7.00 (177) |



### KNOCK-DOWN CASE DESCRIPTION:

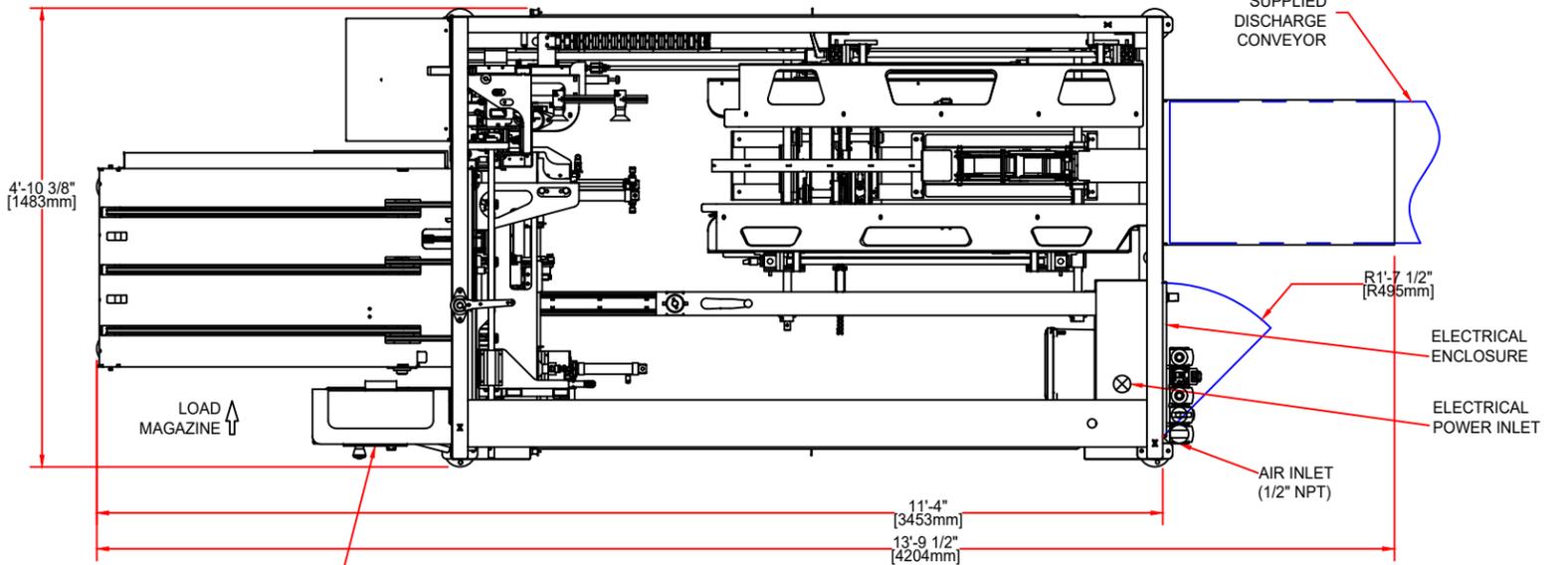
### UTILITY REQUIREMENTS

AIR REQUIREMENTS : 1.2 SCF/CYCLE @ 80 PSI (0.038m PER CYCLE @ 551.2 KPa)  
 ELECTRICAL REQUIREMENTS : 460 VOLTS, 3 PHASE, 60 Hz STANDARD  
 FULL LOAD AMPS - 10 AMPS  
 DISCONNECT SIZE - 30 AMP

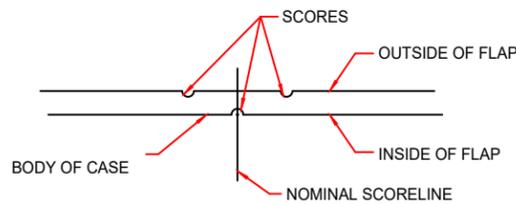
**POWER REQUIREMENTS PROVIDED ARE FOR A BASE MACHINE AND CUSTOM OPTIONS MAY RESULT IN CHANGES.**

MACHINE WEIGHT: APPROX. 2000 LBS. (907 Kg.)

SPEED CAPACITY: MAXIMUM 15 CASES PER MINUTE

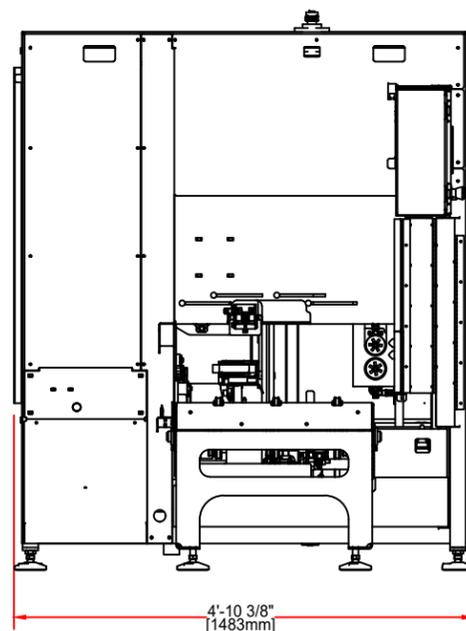


**PLAN VIEW**

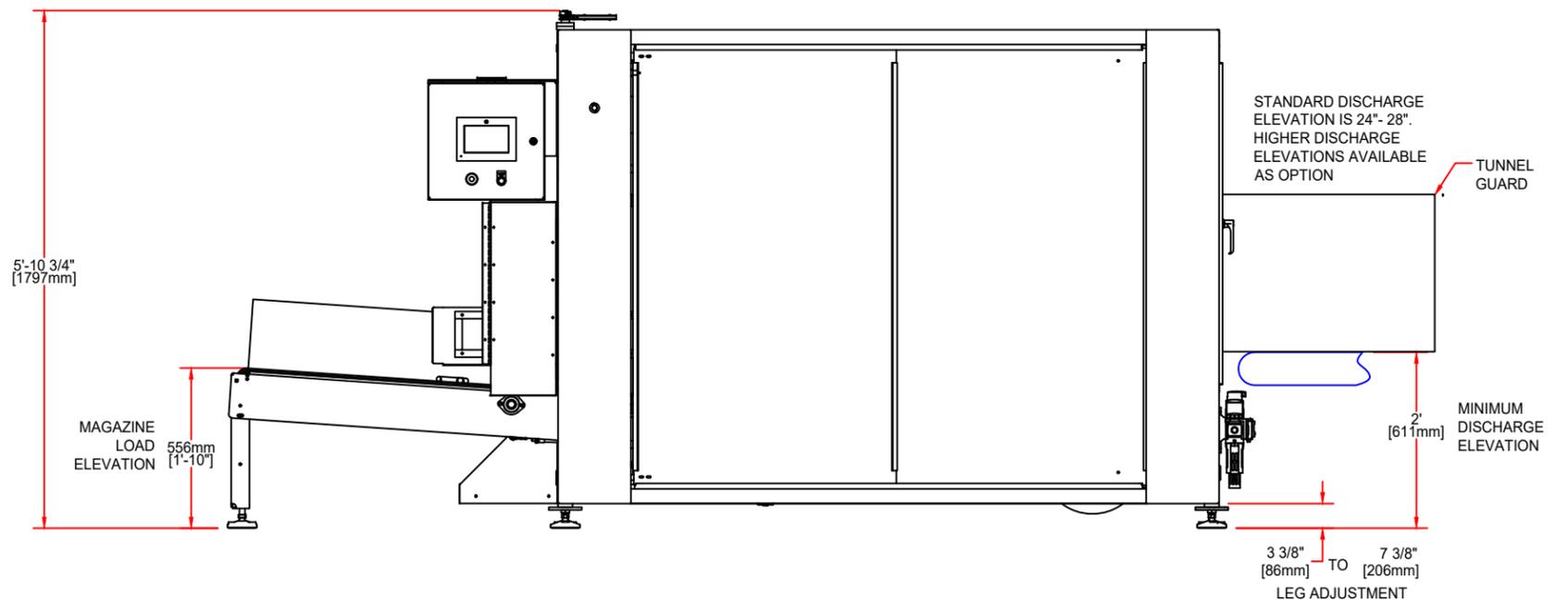


### DOUBLE POINT SCORING

THE STYLE AND QUALITY OF SCORING CAN EFFECT THE OPERATION AND PERFORMANCE OF THE CE25-T. PEARSON PACKAGING SYSTEMS RECOMMENDS THAT CASES WITH DOUBLE POINT SCORING BE USED. (SEE SKETCH ABOVE) IN ORDER TO MAXIMIZE THE CONSISTENCY OF OPERATION OF YOUR MACHINE.



**END VIEW**



**ELEVATION VIEW**

**MACHINE SHOWN RUNS RH CASES**

## PRELIMINARY

ALL DIMENSIONS ARE APPROXIMATE AND MAY VARY WITH FINAL DESIGN

PROPRIETARY  
 NEITHER THIS DOCUMENT NOR THE INFORMATION CONTAINED THEREIN MAY BE REPRODUCED OR DISCLOSED TO ANYONE WITHOUT THE WRITTEN PERMISSION OF R.A. PEARSON CO.

| DATE | REVISION | ENQ. NO. | REV. BY | CHKD BY |
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2' - 2 7/16"  
672

DIMENSIONS ARE IN FOOT FRACTION INCH OVER MILLIMETERS.



8120 WEST SUNSET HIGHWAY  
 SPOKANE, WASHINGTON 99224  
 WWW.PEARSONPKG.COM

TITLE  
**CE15 CASE ERECTOR  
 TAPE SEAL - RIGHT HAND CASE**

DR. SJC 08/15/2023 DWG NO.  
**1067538R**

APP. SCALE N.T.S. SHEET 1